# WEST ORANGE BOARD OF EDUCATION Public Board Meeting - 6:00 p.m. - January 24, 2011 <br> Liberty Middle School 

1 Kelly Drive

## AGENDA

I. ROLL CALL OF THE MEMBERS AND PLEDGE OF ALLEGIANCE
II. NOTICE OF MEETING:

Please take notice that adequate notice of this meeting has been provided in the following manner:
A. That a written notice was sent from the Office of the Secretary of the Board at 4:00 p.m. on May 4, 2010.
B. That said notice was sent by regular mail to the West Orange Township Clerk and by e-mail to the Editors of the West Orange Chronicle and the Star-Ledger.
C. That said notice was posted in the lobby of the Administration Building of the Board of Education.
III. CONSIDERATION OF THE CLOSED AND PUBLIC MEETING MINUTES OF January 10, 2011 (Att. \#1)
IV. SUPERINTENDENT'S AND/OR BOARD'S REPORTS
A. Reports on:

1. Athletic Students for Academic Progress (ASAP)
2. Registration
3. Education Foundation
V. REPORTS, DISCUSSIONS, AND RECOMMENDATIONS

## A. PERSONNEL

1. Resignations
a.) Superintendent recommends approval of the following resignation(s):

Michelle Monaco, Instructional Aide, Pleasantdale School, effective 1/14/11

Michael Norton, Instructional Aide, Pleasantdale School, effective 1/14/11

Michael Schiavo, Instructional Aide, Roosevelt School, effective 1/21/11

Jessica Geronimo, Instructional Aide, Redwood School, effective 1/14/11

Alicia Pavone, Instructional Aide, Mt. Pleasant School, effective 2/2/11
2.

Appointments
a.) Superintendent recommends approval of the following appointment(s) at the stipulated contractual rates:

Jill Green, Lunch Aide, Hazel Avenue School, at the hourly rate of $\$ 16.08$, not to exceed 2 hours/day, effective upon completion of paperwork (replacement)

David Sinisi, Instructional Aide, Autistic, Roosevelt School, BA1, $\$ 26,140$, effective 1/18/11 (replacement)

Marlene Alcius, Instructional Aide, Mt. Pleasant School, BA-3, $\$ 27,309$, effective 1/24/11 (additional)

Mary Ascherl, Instructional Aide, Redwood School, BA-1, $\mathbf{\$ 2 6 , 1 4 0}$, effective 1/18/11 (replacement)

Colleen Craffey, Instructional Aide, Gregory School, BA-1, $\mathbf{\$ 2 6 , 1 4 0}$, effective 2/1/11 (replacement)

Deborah Mitchell, Instructional Aide, Autistic, Mt. Pleasant School, BA-1, \$26,140, effective 2/1/11 (replacement)

Kristyn Singer, English Special Education Teacher, Roosevelt School, maternity leave replacement, at the per diem rate of

## \$256.28, effective 2/7/11-6/30/11 (replacement)

The following addition(s) to the 2010-2011 Substitute List:

| - | Rob Watson | Music |
| :--- | :--- | :--- |
| - | Michele Laki | Pre K-8 |
| - | Patrick Ford | Pre K-12 |
| - | Gregory DeRosa | K-5 |
| - | Ellen Tiedeken | K-5 \& 6-12 Art only |
| - | Joseph Tutalo | Art K-12 \& all subjects 6-12 |
| - | Hetty Band | Administrative Assistant |
| - | Glen Coppola | $6-12$ |
| - | Wendy Fine | K-12 |
| - | Maria Newman | K-12 |
| - | Jennifer Dowd | K-5 Washington only |
| - | Mary Berger | K-12 |
| - | Carlene Hendricks | Spanish \& ESL 9-12 |
| - | Nicole Langley | Lunch Aide at Hazel |
| - | Hillary Arnold | K-12 |
| - | Jesse Young | Elementary Education |
| - | Michelle Monaco | Pre K-5 |
| - | Marcy Madden | K-12 |
| - | Francesca Romain | K-12 |

Coaching appointments, WOHS, for the 2010-2011 school year:

- Appoint David Lurin, Assistant Ice Hockey Coach, \$8,033 stipend

Staff to provide home instruction on an "as needed" basis for the 2010-2011 school year (Att. \#2)
3. Leave(s) of Absence
a.) Superintendent recommends approval of the following leave(s) of absence:

Hector Lopez, Maintenance Worker, Buildings and Grounds Department, medical leave of absence, effective 1/21/11 until released by physician

Sheniece Jackson, Language Arts Teacher, Edison Middle School, maternity leave extension until 4/1/11

Deborah Rees, Music Teacher, Roosevelt/Pleasantdale Schools, medical leave of absence, effective 1/31/11 until released by physician

## 4. Transfers

a.) Superintendent recommends approval of the following transfer(s):

Special Education Personnel as per the specifications in the attached (Att. \#3)

## B. CURRICULUM AND INSTRUCTION

1. Recommend approval of Field Trip requests for the 2010-2011 school year (Att. \#4)
2. Recommend approval of the 2011-2012 Tentative School Calendar (Att. \#5)
C. FINANCE
3. Recommend approval of the $1 / 24 / 11$ Bills Lists: (Att. \#6)

| Payroll/Benefits | $\$$ | $288,636.29$ |
| :--- | ---: | ---: |
| Transportation | $\$$ | $10,242.99$ |
| Special Ed. Tuition | $\$$ | $183,697.79$ |
| Instruction | $\$$ | $128,563.56$ |
| Facilities | $\$$ | $337,303.22$ |
| Capital Outlay | $\$$ | $107,555.15$ |
| Grants | $\$ 80,508.76$ |  |
| Food Service | $\mathbf{2 6 0 , 9 6 5 . 6 8}$ |  |
| Debt Service | $\$ 84,618.13$ |  |
| Textbooks/Supplies/Athletics/Misc. | $\$ 268,000.99$ |  |
|  | $\underline{\$ 1,700,092.56}$ |  |

2. Recommend approval of the Corrective Action Plan for fiscal year ended 6/30/10 (Att. \#7)
3. Recommend approval of services for classified student for the 20102011 school year, in an amount of \$114,367.14 (estimate), as per the specifications in the attached (Att. \#8)
4. Recommend acceptance of grant from the Investors Savings Bank Charitable Foundation, in an amount of $\$ 5,000$, to help bring interface technology into the classroom of mild cognitively impaired students (Att. \#9)
5. Recommend acceptance of grant from the Rainbows Organization to
form a partnership with Washington Elementary School to deliver grief support services as a result of physical or emotional loss (Att. \#10)
6. Recommend acceptance of FY 2011 Notification of NCLB Grant Award in the total amount of \$1,098,194 (Att. \#11)
7. Recommend acceptance of donation of $\$ 750$ from Exxon Mobil Educational Alliance Program to Liberty Middle School (Att. \#12)
8. Recommend approval of transfer of funds under Title VI of the Administrative Code for the month of December 2010 (Att. \#13)
9. Receipt of the Board Secretary's Report for the month of December 2010 (Att. \#14)
10. Receipt of the Treasurer of School Monies Report for the month of December 2010 (Att. \#15)

## D. REPORTS

## VI. REPORT FROM THE BOARD PRESIDENT ANDIOR BOARD MEMBERS

VII. MOTION FOR THE NEXT BOARD MEETING to be held at 6:00 p.m. on February 7, 2011 at Washington Elementary School.
VIII. PETITIONS AND HEARINGS OF CITIZENS
IX. ADJOURNMENT

# 179 Eagle Rock Avenue • West Orange • New Jersey • 07052 

Telephone: 973-669-5400 Ext. 20539
Fax: 973-669-8601
Ms. Elizabeth Maddalena, Director

## MEMORANDUM

DATE: January 13, 2011
TO: Anthony Savanna, Superintendent
FROM: Elizabeth Maddalena, Director
Student Support Services
SUBJECT: Agenda Item
Approval of Home Instruction for Certified Teaching Staff

Recommend approval for the attached list of staff to provide home Instruction, on an "as needed" basis, for the 2010-2011 school year.

EM: idg
C: Peggy Simmons, Payroll Dept.
Denise Keastead, Payroll Dept.
Kathy Papa

## District Employees

| Name | Where Employed | Certifications |
| :--- | :--- | :--- |
|  |  |  |
| Buckley, Kimberly | WOHS | HQT: Teach. Of Hand./Elem.K-5 |
| Champagne, Craig | WOHS | HQT: Language Arts |
| Ficuciello, Peter | WOHS | HQT: Earth Science |
| Goetz, Linda | WOHS | HQT: Math |
| Haims, Lynn | WOHS | HQT: English |
| Kelleher, Elizabeth | WOHS | HQT: Math |
| Martin, Rebecca | WOHS | HQT: Science |
| Massari, Kristine | WOHS | HQT: Italian/Spanish |
| Raab, Melanie | WOHS | HQT : Social Studies |
| Reeder, Alan | WOHS | HQT: Social Studies |
| Reynolds, Tracey | WOHS | HQT: Social Studies |
| Ribardo, Bryan | WOHS | HQT: Secondary English |
| Steinberg, Lynne | WOHS | HQT: Math |
| Warironchik, Anna | WOHS | HQT: Math |

## HUMAN RESOURCES DEPARTMENT

## EMPLOYEE TRANSFERS/REASSIGNMENTS <br> FOR THE 2009-2010 SCHOOL YEAR

Administrative recommendations for transfers/reassignments should be reported to Director of Human Resources using the form below. An Employee Transfer Confirmation form must be signed and submitted by the employee. Building lateral moves should also be reported on this transfer/reassignment form.

| Employee Being Transferred | From |  | To |  | Effective Date of Transfer |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Location | Grade/Subject | Location | Grade/Subject |  |
| Aides: |  |  |  |  |  |
| Fortune, Thomas III | Edison | $\begin{aligned} & \hline \text { Resource } \\ & 11.213 .100 .106 .19 .51 \end{aligned}$ | WOHS | 1:1 Multiple Disabled 11.212.100.106.19.00 | 01/21/11 |
| Dickman, David | WOHS | Multiple Disabled 11.212.100.106.19.00 | WOHS | $\begin{aligned} & \hline \text { General Education } \\ & 11.000 .219 .110 .16 .10 \end{aligned}$ | 01/21/11 |
| Grant, David | WOHS | Resource 11.213.100.106.19.51 | WOHS | Mild Cognitive 11.201.100.106.19.58 | Immediately |
| Sippio, Jamie | WOHS | $\begin{aligned} & \hline \text { Mild Cognitive } \\ & \text { 11.201.100.106.19.58 } \end{aligned}$ | WOHS | $\begin{aligned} & \text { 1:1 Autistic } \\ & 11.214 .100 .106 .19 .00 \end{aligned}$ | Immediately |
| Antonucci, Joseph | WOHS | 1:1 Multiple Disabled 11.212.100.106.19.00 | WOHS <br> (AM) <br> Pleasantdale <br> (PM) | $\begin{aligned} & \hline \text { LLD } \\ & 11.204 .100 .106 .19 .59 \end{aligned}$ | Immediately |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*Information provided will be used to update and maintain the Systems 3000 Visual Personnel
Database. Copy of this form will be sent to the Technology Department for updating e-mails distribution lists.

# The Public Schools West Orange, New Jersey 

To: Dr. Anthony Cavanna, Superintendent
From: Donna Rando Ed.D., Assistant Superintendent $/$ /
Date: January 18, 2011
Re: Field Trips

Please place the following on the West Orange Board of Education Meeting Agenda of Monday, January 24, 2011 under Curriculum and Instruction.
"Recommend acceptance of field trip requests submitted for Board of Education approval."
See attached.
Thank you.

C: M. Kenney
P. Nicholais
Field Trip Requests
1/24/11

| School | Destination | Course/Grade | Teacher | Describe How Activity Relates to Curriculum | Transportation Cost | Source of Funds (i.e., District, School Budget, PTA, Student Activity Account, Student) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hazel | NJPAC | Grade 5 | Portuese/ <br> Ioshpa/ <br> Lombardi | Multi-Cultural Spanish Dance | \$240.00 | District |
| Hazel | The Pride Expo <br> Livingston Mall <br> Livingston, New Jersey | Grade 5 <br> Music/Band/Strings | Hochheiser | Community Outreach | \$240.00 | District |
| Hazel | The Community Theater | 5th Grade | Portuese/ <br> Ioshpa/ <br> Lombardi | Use of science and technology in real world situations | \$360.00 | District |
| Mt. Pleas. | The Pride Expo <br> Livingston Mall <br> Livingston, New Jersey | Vocal Music |  | Community Outreach | \$240.00 | District |
| St. Cloud | Morristown Community Theater | Grade 3 | Berkowitz, Capra, Triano | Students will participate in an interactive performance about space during Star Trek Live | \$300.00 | Students |
| St. Cloud | Theatreworks-Montclair State | Grade 1 | Landara, Lorenz, Wert | Students will watch a performance related to Language Arts Curriculum | \$300.00 | Students |
| St. Cloud | Livingston Mall Pride Expo | Grade 3 | Berkowitz, Capra, Triano | Community Outreach | \$240.00 | District |
| Washington | Livingston Mall | Grade 5 Glee Club |  | Essex County Ed. Assoc. PRIDE Expo | \$360.00 | District |
| Washington | Essex Cnty Environmental | Grade 5 |  | Science; Language Arts | \$360.00 | District |
| Washington | Paterson Falls | Grade 3 |  | Science: Study of landforms | \$180.00 | District |
| Washington | Freedom Trail | Grade 5 |  | Social Studies: Harriett Tubman | \$360.00 | District |
| Washington | Medieval Times | Grade 5 |  | Social Studies | \$540.00 | District |
| Edison | The Pride Expo <br> Livingston Mall <br> Livingston, New Jersey | Grade 6 |  | Community Outreach | \$600.00 | District |
| Edison | 7th Grade Orientation at Liberty Middle School | Grade 6 |  | Transition activity for 6th grade students. | \$540.00 | District |
| Edison | 7th Grade Orientation at Roosevelt Middle School | Grade 6 |  | Transition activity for 6th grade students. | \$540.00 | District |
| Liberty | Desert Moon Rest. W. Orange | Select Strings | Rimelis | Community Outreach | \$120.00 | District |

Field Trip Requests
1/24/11

| School | Destination | Course/Grade | Teacher | Describe How Activity Relates to Curriculum | Transportation Cost | Source of Funds (i.e., District, School Budget, PTA, Student Activity Account, Student) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liberty | Brighton Gardens Nursing Home, WO | Select Strings | Rimelis | Community Outreach | \$120.00 | District |
| WOHS | Essex County Courthouse | Mock Trial Team | Brady | Courthouse Competition | \$660.00 | District |
| WOHS | Hillsborough HS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$1,110.00 | District |
| WOHS | Daughters of Israel, Day 1 | H. World History | Drabik | Intergenerational Program | \$0.00 | NA |
| WOHS | Daughters of Israel, Day 2 | H. World History | Drabik | Intergenerational Program | \$0.00 | NA |
| WOHS | Daughters of Israel, Day 3 | H. World History | Drabik | Intergenerational Program | \$0.00 | NA |
| WOHS | Broadway, NYC | Thespian Honor | VanDyke | Critique a play | \$20/student | Students |
| WOHS | Edison HS | Jazz Band I | Kelly | Jazz Festival \& Competition | \$660.00 | District |
| WOHS | Mineola HS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$1,320.00 | District |
| WOHS | Repertorio Espanol, NYC | Spanish classes | Perez, Viqueira | View a play as culminating activity to "Immigration" Unit | $\begin{aligned} & \$ 550 \\ & \text { (private carrier) } \end{aligned}$ | Students |
| WOHS | Scotch Plains/Fanwood HS | Jazz Band I | Kelly | Jazz Festival \& Competition | \$660.00 | District |
| WOHS | South Brunswick HS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$1,140.00 | District |
| WOHS | South Brunswick HS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$1,530.00 | District |
| WOHS | Bridgewater/Raritan HS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$840.00 | District |
| WOHS | Avery Fisher Hall | Chamber Orchestra | Peres | National Orchestra Festival | $\begin{aligned} & \$ 1580.00 \\ & \text { (private carrier) } \end{aligned}$ | Students |
| WOHS | Branchburg Central MS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$900.00 | District |
| WOHS | Sovereign Bank Arena/South Brunswick HS | Varsity/JV Colorguard | McClure | Colorguard Competition | \$1,740.00 | District |

## Public Agenda

| September 2011 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
|  |  |  | 1 | 2 |
| 5 | 6 | $7 \# \wedge$ | $8 \wedge$ | $9 \wedge$ |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| October 2011 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $M$ | T | $W$ | $T$ | $F$ |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 30 | 31 |  |  |  |


| November 2011 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
| 1 |  |  |  |  |
| 2 | 2 | 3 | 4 |  |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 |  |  |


| December 2011 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $M$ | T | W | T | F |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| January 2012 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | $13 \sim$ |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| Days Attended Per Month |  |
| :--- | :--- |
| Sept. 16 | Feb. 19 |
| Oct. 21 | Mar. 22 |
| Nov. 18 | Apr. 15 |
| Dec. 17 | May 21 |
| Jan. 20 | June 14 |
|  |  |



| February 2012 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | $\sim 17$ |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 |  |  |

## July through August Student Summer Registration August

| March 2012 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| April 2012 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $M$ | $T$ | $W$ | $T$ | $F$ |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |

April 9-13
May 25, 28
First Day for Teachers

| September 6 | First Day for Teachers |
| :--- | :--- |
| September 7 \# | First Day for Students |
| September 7-9^ | Kindergarten Dismissal (12:45) |
| June $20 \# \#$ | Last Day of School |
| Holidays - West Orange Schools Closed |  |

September 5
September 29, 30
October 10
November 10, 11
November 24, 25
Dec. 23-Jan. 2
January 16
February 17, 20
April 6
Labor Day
Rosh Hashanah
Columbus Day
NJEA Convention
Thanksgiving Recess
Holiday Recess
Martin L. King Jr. Day
Winter Recess
Good Friday
Spring Recess**
Memorial Day Recess**

Key to Symbols
School Holiday or Vacation Period
Elementary Parent Conferences:
(Elementary Early Dismissal Only)
Full Day Staff Only: September 6
Extended Single Session:
November 23; December 23; June 20
~ Extended Single Session, Teacher Professional
Development Day: November 8, January 13,
February 16
\# First Day of School
\# \# Last Day of School

+ High School Graduation

| May 2012 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| June 2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | T | W | T | F |  |  |
|  |  |  |  | 1 |  |  |
| 4 | 5 | 6 | 7 | 8 |  |  |
| 11 | 12 | 13 | 14 | 15 |  |  |
| 18 | 19 | $20 \# 21+$ |  |  |  | 22 |
| 25 | 26 | 27 | 28 | 29 |  |  |

Due to the possibility of inclement weather or other emergency closings, the last day of school is subject to change.
**If it is deemed necessary to close school beyond the three days built into the school calendar, make-up dates will be used in the following order: May 25 ; April $13,12,11,10$

2011-2012 Board of Education Public Meetings

Parents and Guardians will be notified by phone for School Closings, Delayed Openings, Early Dismissals, or any emergency that impacts normal school hours. Please retain the Daily Schedule shown below for reference. School Closings are also posted on the district web site, http://schools.woboe.org

| Dictrict-Wide Daily Schedules |  |  |
| :---: | :---: | :---: |
| School | Regular Day | Delayed Opening (2Hours) |
|  |  | Extended Single Session |
| Grades K-5 * | $8: 45-3: 23$ | $10: 45-3: 23$ |
| Middle Schools | $8: 00-2: 53$ | $10: 00-2: 53$ |
| High School | $7: 30-2: 15$ | $9: 30-2: 15$ |
| * Students must be in the classroom at 8:45 a.m. Instruction begins at 8:55 a.m. | $8: 00-12: 30$ |  |

## District - Wide Testing Calendar

DATE
TEST
GRADE(S)

## DATES TO BE DETERMINED

# 2011-2012 

DATES TO BE DETERMINED

DATES TO BE DETERMINED
 CORRECTIVE ACTION PLAN
WEST ORANGE PUBLIC SCHOOLS COUNTY ESSEX
ANNUAL
JANUARY 24, 2011
MARK KENNEY
973-669-5400 EXT. 20520
$\frac{1 \text { nsul }}{\text { Dant }}$
MARK A. KENNEY
BOARD SECRETARY/SCHOOL BUSINESS ADMINISTRATOR

$\frac{1 / 25 / 11}{\text { DATE }}$

NAME OF SCHOOL

## TYPE OF AUDIT

## RECOMMENDATION NUMBER

 CORRECTIONACTION APPROVE

BY THE BOARD

5 A-E $\quad$| Board approved |
| :--- |
| the redistribution |
| of written procedures |
| to all Principals and |
| School Treasurers |
| for proper bookkeeping. |

ase Quicken for bookk reconciliations.
and do monthly bank rent,
In August, at a Management Team
Meeting, procedures were once
again disseminated, discussed and
reinforced by having the School
District's auditor present. Questions
were answered by both the Business
Administrator and the auditor.
of Business
Administrator. Der
$\overline{\text { ANTHONY P. CAVANNA }}$
CHIEF SCHOOL ADMINISTRATOR
C: County Superintendent

Ms. Eileen Lambert
Redwood Elementary School
75 Redwood Avenue
West Orange, NJ 07052

Dear Ms. Lambert,
The Investors Savings Bank Charitable Foundation (the "Foundation") is pleased to inform Redwood Elementary School ("Grantee") that the Foundation Board of Directors has approved a grant of $\$ 5,000$ to help bring interface technology in to the classroom of mild cognitively impaired students. This grant is made to the following conditions.

All of the grant funds are to be used for, and only for, the purposes described in your grant request.

Grantee agrees to supply the Foundation with such information as may be necessary or desirable to permit the Foundation to review the use made of this grant.

Grantee confirms that Investors Savings Bank Charitable Foundation, Inc. does not control Grantee and no funds from this grant are or will be used to promote terrorism.

Please date, sign, and return to us this grant agreement, we will then forward to you the grant.

Date:


INVESTORS SAVINGS BANK CHARITABLE FOUNDATION

By


Grantee hereby agrees to the terms and conditions of the grant as recited above.

GRANTEE

## Date:

By $\qquad$


## Rainbows Grant Application

Scholarship grants may be available based on site partnership with the Rainbows organization. Please complete the below information and return to the Rainbows office.
SITE NAME:
WASHINGTON ELEMENTARY SCHOOL address: 289 MAIN STREET
CITY: WEST ORANGE, NJ ZIP: 07052
contact: Rene Wells
PHONE: 973 - $669-5385$ ext. 27601
AMOUNT SITE IS ABLE TO CONTRIBUTE: \$ $\qquad$ If a school:
\# OF STUDENTS: Approx. $4 \bigcirc 0$ school grade levels: K-5

Please provide a brief explanation of the emotional needs of the student population (i.e. divorce rates, death, single parents, etc.): We have students of divorce, and loss of parent through death. We have many single
parent homes. Parents in another country and even
some who are. incarcerated.

Please provide a brief explanation for the financial assistance needed for the program as well:
$\qquad$ programs due to severe budget clits.

When a scholarship becomes available for the above site, the Rainbows organization will require the following site commitment to this partnership;
$\rightarrow$ Thank you letters submitted to Rainbows office
$\rightarrow$ Annual return of Site Status Report
$\rightarrow$ Annual return of all program evaluations
In return, Rainbows will provide the following;
$\rightarrow$ An in-service to site faculty and staff
$\rightarrow$ Coverage under Rainbows' Liability Insurance
$\rightarrow$ Training for site volunteers
$\rightarrow$ A complete kit of materials to establish and run Rainbows support groups



Administrator Signature \& Title (Site)


GUIDING KIDS THROUGH LIFE'S STORMS

## Rainbows Grant Contract

GRANT PURPOSE: To form a partnership to deliver grief support services to youth through the below mentioned site, resulting in immediate and long-term benefits.
site name: WASHINGTON ELEMENTARY SCHOOL address: 289 MAIN STREET CITY WEST ORANGE, NJ ZIP 07052

FOUNDATION/GRANTOR:

## SITE COMMITMENT TO THIS PARTNERSHIP INCLUDES:

$\rightarrow$ THANK YOU LETTERS (2) SUBMITTED TO Rainbows Headquarters

1) To Foundation before sessions begin
2) To Foundation after sessions end
$\rightarrow$ ANNUAL RETURN OF SITE STATUS REPORT
$\rightarrow$ ANNUAL RETURN OF ALL PROGRAM EVALUATIONS
PROGRAMCOSTS
Curricula $\qquad$
Full Cost \$ $\qquad$
Site\$ $\qquad$
Scholarship\$ $\qquad$

## RAINBOWS COMMITMENT TO THIS PARTNERSHIP INCLUDES:

$\rightarrow$ An in-service to site faculty and staff
$\rightarrow$ Coverage under Rainbows' Liability Insurance
$\rightarrow$ Training for site volunteers
$\rightarrow$ A complete kit of materials to establish and run Rainbows support groups

WE ACCEPT ALL CONDITIONS OF THIS GRANT (Please sign and return to Rainbows)

Authorized Signature \& Title (Rainbows, Inc.)
 Administrator Signature \& Title (Site)


Coordinator Signature \& Title (Site)

Printed or Typed


Printed or Typed


# The Public Schools 

## MEMORANDUM

| Date | $:$ | January 11, 2011 |
| :--- | :--- | :--- |
| To | $:$ | Dr. A. Cavanna, Superintendent |
| From | $:$ | Terry Granato |
| Subject | $:$ | FY 2011 Notification of Grant Award |

Attached please find a copy of the FY 2011 Notification of the NCLB Grant Award approval by state and county offices.

C: Dr. Randi M. Kenney
I. Solomon
A. Marti

# FISCAL YEAR 2011 NOTIFICATION OF GRANT AWARD 

NCLB Consolidated FORMULA Grant

| Date: | $1 / 11 / 2011$ <br> To:Chief School Administrator <br> Agency Name/Code: WEST ORANGE (135680) <br> County Name/Code: Essex |
| :--- | :--- |
| From: | County Office of Education: <br> Office of Grants Management |

Your Grant application for the programs indicated below, which was received by the New Jersey Department of Education (NJDOE) in substantially approvable form on $9 / 15 / 2010$, has been reviewed by the offices listed above and recommended for funding for fiscal year 2011 pending the availability of funds.

PROGRAM DURATION: START: September 01, 2010 END: August 31, 2011

| PROGRAM NAME | GRANT NUMBER | FY 2011 AWARD AMOUNT |
| :--- | :---: | :---: |
| NCLB Consolidated | NCLB568011 |  |
| Needs Assessment |  |  |
| NCLB. Title I Part A |  |  |
| NCLB Title I Part D |  |  |
| NCLB Title I SIA Part A |  |  |
| NCLB Title I SIA Part G |  |  |
| NCLB Title II Part A |  |  |
| NCLB Title II Part D |  |  |
| NCLB Title III |  |  |
| NCLB Title III Immigrant |  |  |
| NCLB Title IV |  |  |
| NCLB Title V |  |  |
| NCLB Title VI |  |  |

Pursuant to EDGAR, 34 CFR Part 76.708, a local education agency (LEA) may begin to obligate these funds the later of the following dates:

1. The program duration start date indicated above or
2. The date the application was received by the State in substantially approvable form.

We wish you success in the implementation of this educational program. If you have questions regarding this grant award, please contact the Office of Grants Management at (609) 663-6974

# LIBERTY MIDDLE SCHOOL <br> WEST ORANGE, NEW JERSEY 07052 

MEMORANDUM

TO: Iris Zaback
FROM: Bob Klemt


DATE: January 11, 2011
SUBJECT: Exxon Grant Acceptance

Iris,
Please add to the next board of ed meeting agenda:
Acceptance of donation of $\$ 750$ from Exxon Mobil Educational Alliance Program.

Exxon
Art Aristakesian
972 Pleasant Valley Way
West Orange, NJ 07052

Kind, Inc
Art Aristakesian
972 Pleasant Valley Way
West Orange, NJ 07052-0000
Reference ID: 0006366687
Liberty Middle School
Kind, Inc
Check Number: 2500497804

## Congratulations!

On behalf of the ExxonMobil Educational Alliance Program, please present this letter and the enclosed $\$ 750$ check to your partner school. We ask that the school complete this form and return it to the address listed below.

Please read the enclosed information that will assist you in getting the word out about the grant. After you present the check to the school, please remember to send in "proof of community awareness" in the envelope enclosed. The deadline is December 1, 2010.

Please also display the Educational Alliance decal proudly in your store. Congratulations and continued best wishes in your efforts.

## ExxonMobil Educational Alliance

## To be completed by the school:

In order to comply with the 1993 Omnibus Budget Reconciliation Act, ExxonMobil requires each school receiving an Educational Alliance grant to provide the following information. Please respond within 30 days after receipt of the ExxonMobil contribution.

1. Date contribution was received: $\quad 1 / 11 / 1$
2. Dollar amount of the grant received: $\$ 750$
3. If goods or services were provided to ExxonMobil by your organization, please provide a description:

No goods or services were provided to ExxonMobil.
4. Portion used outside the United States: $0 \quad \%$

School: Liberty middle School
Address: $\qquad$
Signature:


Date: $\qquad$
Print Name: $\qquad$

CHECK \#: 2500497804
EXXON MOBIL CORPORATION

$$
\frac{62-20}{311}
$$

CHECK DATE: 08/23/2010
Seven Hundred Fifty and 00/100 Dollars

```
PAY TOTHE LIBERTY MIDDLE SCHOOL
ORDER OF: }1\mathrm{ KELLY DR
    WEST ORANGE NJ 07052```

